



# MacPherson Kwok Chen & Heid LLP

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June 16, 2003

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re:      Applicant(s): Toshio Kazama  
Assignee: NHK Spring Co., Ltd.  
Title: Conductive Contact Member Having A Contact Surface Protected  
From Solder Deposition  
Serial No.: 10/070,290  
Examiner: Larisa Z. Tsukerman      Filed: February 28, 2002  
Docket No.: AB-1215 US      Group Art Unit: 2833

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:  
(1) Return Receipt Postcard;  
(2) This Transmittal Letter (in duplicate);  
(3) Response to Office Action (13 pages); and  
(4) Petition for Extension of Time.



No additional fee is required.



The fee has been calculated as shown below:

RECEIVED  
JUN 30 2003  
TECHNOLOGY CENTER 2800

## CLAIMS AS AMENDED

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>	Present <u>Extra</u>	Rate		Additional Fee
Total Claims	7	Minus	20	=	0	x \$18.00	\$ 0
Independent Claims	1	Minus	3	=	0	x \$84.00	\$ 0
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application							\$
<input checked="" type="checkbox"/> Fee for Request for Extension of Time							\$ 110.00

### Total additional fee for this Amendment:

Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.

Please charge our Deposit Account No. 50-2257 in the amount of \$110.00

Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257

**Total:**      \$ **\$110.00**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on June 16, 2003.

Sandy Kim

June 16, 2003

Respectfully submitted,  
  
David S. Park  
Attorney for Applicants  
Reg. No. 52,094